CONTENTS

victoria mallorga hernandez
  might as well call it love shot.......................... 3

Subhaga Crystal Bacon
  Cautiously Watching for Violence....................... 9
  Selena Reyes-Hernandez, 37, Chicago, IL, May 31: A Pantoum............................................. 11
  Bree Black, 27, Pompano Beach, FL, July 3...... 12
  I Have Room for You in Me: A Litany............... 14

Ha Bao Ngan Dong
  Colours and Memories of Us............................ 15

Biographies .................................................. 27
might as well call it love shot

The pain is as sharp and sudden as an arrow to the chest, making his knees crumble. The coffee cup he was holding hits the floor. For a few seconds, Jacob considers that perhaps the long legacy of heart attacks in his family has finally come for his ass, but the pain disappears so fast that he barely has any time to curse his father’s genes. The coffee has soaked his knees. Jacob massages his chest in resignation, ready to pick up the porcelain, until a sudden texture stops him.

He unbuttons his shirt, a bit upset about what he is going to find there, and life does not disappoint. It’s a thunder. Small, made of light traces but clear as if had been cleaved in his skin at some point, as if it was an old scar. Out of everything that could have happened to Jacob Hernandez a Friday morning this is by far the most bizarre.

Above him the Mamma Mia soundtrack starts again, and Jacob stands up, holding the broken porcelain in his hand. If his neighbor has the strength to wake up at this ungodly hour and sing about being a dancing queen, Jacob’s going to have to move on.

*  

Lily thinks it’s a destiny mark.

“It’s Zeus’ thunder, you’re gonna be the hero of some prophecy,” she says, sipping on the coffee Jacob bought this morning. She’s got the heavy bottle glasses she uses when she has to read a lot and she doesn’t seem to have left the office since Thursday.

“No joke”, says Jacob, rolling his eyes without making eye contact. He’s sure he left a yellow folder somewhere among the paperwork for the Suarez acquisition, but he might be wrong.

“If you start seeing rivulets of water between the sidewalks, don’t get too close,” jokes Lily, scrunching her nose. “We need the paperwork for this book before the month ends.”
It makes Jacob smile. The light that falls from the window makes him blink rapidly and lament the clear colors of the office. It is not a good day.

“Thank you for your absolute dedication, Lily.”

She makes a gracious reverence before leaving with his coffee, rather more cheerful than moments ago. Jacob goes back to his search, looting through his desk’s drawers with renewed energy. He raises his left hand to his chest, intrigued and uncomfortable. He can’t forget about the mark and every time he absently rubs his chest, it feels warm, which overwhelms any logical explanation besides magic. But Jacob doesn’t believe in those things.

It’s better to forget about it. He has a new tattoo, paperwork to finish and a weekend ahead. If he dies, then it better be after the paperwork goes through.

*

He doesn’t die, ergo he can’t forget about it.

The tattoo itches at the weirdest moments. Sometimes when he’s really far away from home or when the neighbor starts singing. Initially, Jacob attributed the pain to the heartburn caused by the absolutely terrible musical taste of his neighbor, but now that he has discovered the link, it’s impossible to avoid it.

The sole thing Jacob knows about his neighbor is that he hates him.

It might seem unexpected and considering that Jacob leaves the building at early morning to come back rather late, it seems like the kind of unfounded statement that wouldn’t stand in court. Nevertheless, the neighbor kicks off his every day singing pop through the years while Jacobs struggles through his morning routine. The next floor neighbor, who he has never seen, is a morning person who wakes up at the touch of the sun on his cheeks and sings with the joy of a hummingbird up until Jacob leaves the building.

Sometimes, when Jacob is being tortured with the seventh repetition of the chorus of *Don’t Speak* by No Doubt, he wonders what would happen if he were to find himself face-to-face with his neighbor and tell him that—nothing, to be honest. If the guy had a terrible voice, Jacob would’ve started warfare a long time ago, but considering that he spends a long time out of the building it would be thoughtless, especially when the voice is actually tolerable.

Anyway, the point is that the neighbor’s singing wakes the tattoo.

There’s probably a less ridiculous way to phrase it, but this Saturday night, paperwork from the Suarez acquisition on his living room floor, convinced that Lily is right, and half-sure that the neighbor is some kind of siren sent by Zeus, Jacob has no time for that stuff.
“Listen. Jacob, I understand you having a sexual crisis over your neighbor, but this is simple. You go up the stairs, you ask him for some sugar and then—bleep bleep”. Calling Lily for advice is a rotund failure.

On Sunday afternoon, with his shirt open and the tattoo burning as the neighbor emotes to the second verse of This I Promise You, Jacob realizes that he’s going to have to move. After hours of internet surfing, navigating pages of doubtful authenticity, Lily’s hypothesis does not seem that ridiculous. The internet talks of premonitory tattoos, of Eros’ arrow, and soulmate marks, and all that Jacob can think of is that this fever seems ridiculously one-sided and terrible. The Hernandez are not into mystical one-sided love and Jacob is not going to go up the stairs to knock on that door and talk to his neighbor a la “I’ll show you mine, show me yours”. His mother’s weekend call is the only thing that shakes him from his sudden inner turmoil.

“Jacob, what’s going on? I feel you’re being very distant”

“Nothing, mom, you know the gig: working,” he says gesticulating in a manner that intends to include everything he’s omitting like increasing madness, despair and absurd marks on his chest, just over his hear.

“Oh, is this about your soulmate mark, honey?”

Jacob doesn’t have to think twice to figure out who was the dastardly rat. “I’m going to block your number on Lily’s phone”

“Honey, please, you know we’ve got each other on every social media.”

“I’ll take the Wi-Fi away from her”, he adds, mentally composing an email that will keep Lily away from his mother forever.

“Don’t change the subject, dear. You have to know this is very common in our family,” says Eliza.

“What do you mean,” asks Jacob, and he can feel Eliza’s voice going dreamy, as if she was resting on a sofa, getting ready to give a history lesson to his son.

“It’s a vestige of our old bonds, honey. Our legacy is so ancient that we can trace it back to the Huancas.”

“Mom, I’m quite sure the Huancas died off before—”

“Our ancestries go back to B.C., Jacob, don’t be insolent,” sighs his mother.
What goes back to Before Colonizers is the shamelessness of the guy who made the genealogic tree that Luis Hernandez adopted as his, after paying a formidable number of soles. It was the event that prompted Jacob to take over the family account.

“It’s a premonition: you’re going to find your soulmate and—”

“Mom, I’ve told you I’m not planning on giving you grandchildren,” he cuts in, starting off a talk that he’s repeated more times than the number of choruses of Don’t Speak that he has heard since he moved to the building.

“Shush, Jacob, listen to me and obey the tattoo in your chest.”

“Of course.”

When Eliza finally hangs up, after reminding Jacob that he will find his soulmate in less than a week, Jacob decides to abandon the building as it is if necessary. But later, other day, when he isn’t this tired, and doesn’t have to do paperwork and... Jacob Hernandez nods off on the sofa.

* 

An insistent knock wakes him up next morning. His neck hurts, his back is tender and he’s rather sure that he will be so late to work that it isn’t even worth it. He leaves the sofa with difficulty, avoiding the paperwork thrown around the floor while trying to style his hair into something acceptable.

When he opens the door, he freezes.

“Hey, sorry but can I go into your balcony? My bird’s cage fell down and—”

It has to be the neighbor, of course, but whatever Jacob expected of their first meeting is rendered insufficient. He’s taller than Jacob, with messy brown hair, probably worse than Jacob’s right now, but the real cherry, the true horror of the scene if that he has a scar on his forehead, just like Jacob.

It’s a thunder.

Jacob considers closing the door abruptly while his neighbor scrunches his nose in nervousness.

“Sorry, I’m Federico,” says the neighbor, doubtfully. “I live upstairs?”

Manners maketh man! Politeness! screams the side of Jacob that was raised by Eliza Hernandez and Jacob moves off the door, allowing the neighbor into his house. If he starts thinking about the tattoo, he’s going to pack so fast only dust will be left in his wake.

“Sure, come in,” he says. “My name is Jacob.”
Federico nods and enters the apartment with an awkward smile, heading straight for the balcony.

“I’m sorry, I was cleaning his cage, but I lost my grip and, well. I hope I didn’t wake you up?” Jacob yawns and shakes his head, sort of convinced that this is actually a fever dream and he’s still sleeping on the sofa, working himself towards absolutely horrid neck pain. He can almost hear his mother asking him to obey the tattoo, a nightmare most definitely provoked by the most bizarre conversation they’ve had in a while.

Unfortunately, that’s when Federico, the neighbor, decides to turn back and focus on Jacob’s chest. His particularly naked chest, with the open shirt and the glaring tattoo.

“You’ve got—,” says Federico, gesturing towards his chest in a sign that Jacob can’t quite understand.

“What”

“You’ve got the same scar I have.”

And then, in a profound invasion of Jacob’s personal space, he raises his hand and touches the mark.

The mark, a known traitor, disappears.

Federico steps back as if he had been burnt and Jacob closes his shirt as if he was closing a closet, a little scandalized by the invasion of his privacy and rather upset by the sudden disappearance of the mark.

“It appeared a few days ago,” he blurts out, a bit unexpected.

But even more unexpected is that Federico Lopez, the upstairs neighbor, holds the cage with both hands and lowers hid head significantly as if he was ashamed or confused. He doesn’t seem a man of complicated emotions, this Federico.

When he raises his head, there’s a nervous smile in his face. It reminds Jacob of the many websites of dubious authenticity that he navigated the night before, and it makes his heart stammer in a rather foolish way.

“I know this is a bit sudden, but would you mind going for breakfast with me?” mumbles Federico. His knuckles are white against the iron of the cage. Jacob nods, curiosity slowly replacing his initial dismay.

“What...”

Federico Lopez has a dimpled smile that diminishes considerably the wariness his frankly appalling musical taste has caused so far. Jacob supposes he can live with that.
“I’ll wait for you”.
Cautiously Watching for Violence

August 2020: the month of no murders of trans people

His voice at the end of the line, middle of the night, bored and languorous, described what he would do to me, knowing where I lived.

I’m going to come where you live
and rape you and kill you.

as if he was following a script. The telephone—1981, a plastic-shelled landline—waking me. The bed against the wall, between windows overlooking the street in my hometown, the town where I lived the first 20 years of my life, so known—me to it, and it to me. I was tired of the threats.

Men calling me to tell me these things.
Men speaking about me in loud voices from the bar while I bought a six pack of beer, saying who I was and what.
Men intentionally banging into me, their bodies like bars surrounding me, hands in my hair, breath in my face.

Years and years by telephone, on streets, when I was lean and rangy in torn jeans and sheer shirts, biker boots, even once by an old Russian woman in Brooklyn, and later by a car full of men following. Even then, I shouted them down, shouted them off, walking in the daylight somewhere in New York City, always the angry mouth that talked back.

A psychic once said that I have the unique aura of women who in their lifetimes migrate from male to female. I knew this was true, having known myself a boy and then riding that knowing into puberty, confused in skirts and fishnets and desert boots. Crushes on girls.

With cheekbones like knives.
Who pushed into my lavatory stall.
Who let me wear her leather jacket.  
Who was pregnant and married at 17.  
Whose hair I stroked by flashlight.  
Who embarrassed my dreams with longing.

The pressure for dance dates,  
the gay boy smelling of beer,  
the boy who never called,  
the one who was refused,  
the son of a butcher,  
the cousin of a friend,  
the friend of my brother.

I lost my virginity when I was nineteen, in college,  
to a man twelve years my senior I thought I’d marry,  
who wore women’s perfume, did manual labor,  
owned a dress shop with his mother, and dumped  
me for a younger woman pregnant with his child.

Years and years, women and men, the flush  
of yin and yang in me.  
Big hair, red lips, short skirts,  
colored tights and shoes and boots  
and leather jackets in many colors.  
The wide legged stride said  
*don’t fuck with me*  
an irresistible invitation to do just that.

Even, at sixty, walking my foofy dog across the street  
in the suburbs, a spring day, from the car window  
he says *get out of the way you ugly old dyke.*  

Listen: there’s a way that I’m as queer and trans  
as you can be despite my femininity: hair to my waist,  
eyeliner, and inside, the man I’ve always known myself to be.  
It’s a kind of drag, the girl over the boy within the girl.  
Tight jeans, big belt, even under my elderly paunch, still  
that fire that says let me scorch you/scorch me with desire.
Selena Reyes-Hernandez, 37, Chicago, IL, May 31: A Pantoum

*He kept seeing her face, so he went back there to do it again.*

Selena, everything about this is wrong, murdered for being trans by an 18-year-old—it’s hard to say man—high school student who lived two blocks away from you and owned the Luger he killed you with after coming home with you for sex.

At 18, every boy becomes a man, even if he’s still in high school—old enough to vote, to own a gun, to pick up a woman at 5 am—to get in her car and then go home with her intending to have sex. Selena, you can’t have known he’d react this way to who you were.

Being old enough to vote, to own a gun, to pick up a woman at 5 am—

why would you expect that he would kill you because you were trans? Selena, you can’t have known he’d react this way to who you were, that he’d go home to get a gun to shoot you, then shoot you again.

You certainly never expected that he would kill you for being trans. You brought him home, you washed his hands, then he asked, and you said. So he went home for the gun and came back to shoot you again, then again, to kill you Selena because who you were, he said, made him mad.
Bree Black, 27, Pompano Beach, FL, July 3

The average life expectancy of a Black trans woman is 35 years of age.

Like everyone, what she wanted from life was independence, just the usual American dream with its varied and fixed rewards: health, the safety to travel, to walk without fear on the street, and at the end of the day, when it was time to sleep, silence. She wanted to live and be recognized in the world as a woman, who could keep a job, enjoy her life, and have her own crowd.

That weekend, on her own block, close to home, in the crowd was someone who shot her and ended her hard-won independence. No one can say if she was shot because she was a trans woman. The Sheriff’s department increased its initial offer of a reward in hopes that someone will want the money enough to break silence about what they saw, and who killed Bree by gunshot in the street.

Even after ten o’clock, it’s brazen to shoot someone in the street in the midst of a large and rowdy holiday weekend crowd. Someone must have heard the shot even if it was far from silent being a loud holiday, fireworks and music to celebrate Independence Day. But keeping silent about witnessing a killing has its rewards regardless of who did the shooting, and that the victim was a trans woman.

American Independence didn’t change life for American women, or most men. Black people were expected to step into the street if they met a white person. If they didn’t, they reaped a violent reward, public humiliation at least, or flogging before an angry crowd. No. It was a long time before many got what you could call independence, the freedom to learn, work, vote, marry whom they loved, and break silence about the many and unsubtle ways this country continued to try to silence them. Jim Crow, and the marriage laws that essentially treated all women as property. Don’t forget the ladies! So much for American independence. Still, many feel patriotism or at least the desire to celebrate in the streets, gather together to barbecue, parade, drink beer and, in Florida, crowd the beaches. Then, once it’s dark, a fireworks display is their just reward.

Bree went out, close to home, to be part of the action, to celebrate, and her reward—American, taxpayer, employee, her parents’ child—was to be forever silenced
there, shot by an unseen killer who disappeared into the holiday crowd. Twenty-seven years old, she was the tenth Black and nineteenth trans woman killed in the first seven months of this year. Shot and left dead in the street. You have to wonder what there is to celebrate when there’s so little independence.

The world offers very little in the way of rewards, even safety, for trans women, undervalued and silenced, often by those they know, on their own streets. The trans dead form their own crowd to demand for the living independence.
I Have Room for You in Me: A Litany

For the handsome trans-woman and cis-gender wife, for the suit and tie and heels, for the skirt and corset and beard, I have room. No one can say a life is not right. I have room for you in me. For the one whose father loved her like a son until she became one, I have room for you in me. For those who claim their own names, break free from the limited born-as cocoon, for the one with the wide-hipped sashay, big hands smoothing her dress,

I have room for you in me.

For him whose voice rings high, whose chest bears scars under hair and ink, I have room. For the one who wears their self-made clothes and hand-painted shoes, not trying to pass, I have room for you in me. For the pregnant man, and woman father,

I have room for you in me. For the sex worker’s food and rent. For the elderly boy’s sparse whiskers and soft eyes. For the statuesque matron, the broad beamed man; for your lives and your loves and your rights, I have room.

I have room for you in me.
Colours and Memories of Us

My first love was painted with shades of magenta, cyan, and yellow, and tainted with nuances of red, blue, and green. Colours primarily shed light on how it bloomed and eroded. They add tones and tonalities to every second of its emotional fragments, and complement the oscillation between blame and shame in its aftermath. They also subtract the pain from my conscience years after its evaporation.

Colours fascinate me, not only because they make life more...colourful or because of the intricate science behind our perception of them, but also the things we associate with them, such as sounds, emotions, sensations, and symbolisms. Colour idioms endow languages with imaginative and discursive possibilities; it’s usual to be “feeling the blues”, or having a “yellow laugh” in an awkward situation in France. To “have a white heart” is a virtue in Arabic, and to “flow orange blood” may require a doctor’s visit in Vietnam. There is something oddly universal about the ways in which humans have coded meanings and symbols for colours, despite cultural and linguistic differences.

Colours’ wavelengths saturate my empirical world with alarms and triggers. A few years ago, I researched the politics of memory in “post”-civil war Lebanon, and although concepts such as “amnesia,” “site of remembrance,” “nostalgia,” and “identity and memory” bore foreign flavours, they also sheltered a familiar feeling, like a déjà-vu, déjà-su, déjà-vécu.

In my mind, pictures and scenes just propel from memory cabinets, altogether catalysed by a familiar face, a place, a colour. Public places evoke a history, revive memories, and filter emotions; examining public sites is to contemplate ourselves, since they reflect us and how we tell our stories, akin to how statues and memorials unearth the stories of a society and nation. The comparison between my first love and the narratives and legacies of the Lebanese civil war is unfair, but in retrospect, the research project helped elucidate my thought processes. Lebanon’s public sites of remembrance were transposed into my Montreal and Vietnamese landmarks in a different context; somehow, I was selectively crafting my own colourful politics of memory.

Fall (head over heels)

On my first day of Arabic, a tall silhouette cast shadow on my books as she passed by my desk. She displayed clumsy mannerisms, ramming into chairs.
and tables, perhaps unintentionally. The bright wooden tiles would squeak as soon as the giant figure entered the room, disrupting my reading and causing me to put my earphones on to avoid further irritation. My annoyance at the furniture-bumping peaked one day, and I decided to glare at the culprit. Dumbstruck, I fell in love with the maladroit, blue-eyed person, whose name I later learnt was Blair.

Her eyes intrigued me particularly, but since we sat on opposite ends of the row, I failed to introduce myself. She never smiled and looked hung over every morning, yet her unfriendly veneer seemed to have shrouded a tantalising charm.

Our first conversation occurred after our first Arabic test and she left an agreeable impression. Laughter sprinkled on the asphalted paths of McGill’s campus as our friendship grew. We bonded over our unfavourable opinion of the Islamic Law professor, and attended the festival of lamentations in our boring Canadian Politics course.

* * *

Facing McLennan library’s ugly gray concrete wall, we exchanged some of our favourite artists. I introduced her to Sleeping at Last, and she showed me the Head and the Heart and told me about seeing them live in Maine. That January evening suddenly felt warmer in contrast to the koala-gray wintery mood that had set itself in motion.

* * *

The bone-piercing cold of February set my craving for spicy food alight, so I invited Blair and our mutual friend, Sharon, to Chand Palace in Parc-Extension. The next thing I remembered was crashing at Blair’s house, musing on the red amber hops of Maudite beer, and singing Daughter’s Youth until our throat hurt.

* * *

It was a snow-white blizzard day in March. Studying in Redpath library, she presented to me Angus and Julia Stone’s Big Jet Plane and Brandi Carlile’s The Story, asserting that I would like these songs. Rewinding to this day, I just chuckle at her Brandi Carlile obsession on Instagram.

Fall (through)

As radiant Spring started closing the curtains on Winter, I began gathering up my courage. For my Arabic presentation, I talked about Halifax and read aloud a poem drafted on the shores of the Atlantic ocean during my visit of the
sea-side metropolis. In this public declaration of love, I conjugated Blair in foreign rhymes and unknown verses, hoping she could read my heart through telepathy. I scanned the room for her eyes, but the silence and the curious looks from my classmates left me shivering and red-faced.

* * *

In Molson stadium’s dimly lit carpark, I handed Blair a booklet wrapped in turquoise gift paper. “Just read it when you’re home,” I smiled tiredly after our Arabic exam on a cool April night.

* * *

A week after my confession poetry, feeling like I had made a mistake, I reached her on WhatsApp to ask if everything was alright.

“So, I read everything. I read it all,” the first line of her message delivered. “But I don’t think I have the capacity to reciprocate...”

The corner of my eyes blurred the phone’s screen and inky colours spilled into brighter ones all over my heart.

* * *

Fall (in love)

I continued chasing rainbows at dusk and blacking out at dawn, praying that she would change her mind.

On the first of June, Blair, Sharon, and I had Moroccan food at Salon Mogador, where the aromas of terra-cotta tajines took our breath away. We walked to my flat afterwards for a few drinks and I flaunted some of my angsty teenage poems. Sharon left around midnight, and I had the brilliant idea of making Blair watch Grave of the Fireflies on this cheerful evening.

No sooner had the credits rolled than Blair did something once in a blue moon. Beneath my lime green string lights, she gave me the green light with her nervous kiss, leaving me flabbergasted. My vision of love through rose-coloured glasses finally came true: someone loved me back! Our love blossomed in an orchard full of ash-turned roses, where we loved all things bright and beautiful to dust. I whispered to her that we would be ablaze; that we would be as dark as the pubescent sun, as bright as charcoal tar.

* * *

The next few days, Blair needed a new place for the rest of June. After our summer Arabic class, we hopped on our bicycles and visited house after house
in the Plateau. The nascent, yet intense heat radiated above us and forced us to cool down at the pastel pink shop of L’Armoire à Glaces. Our talk swayed between her laughing at Turkish Duolingo and my eagerness to learn the language. On the other side of Saint-Hubert, I pointed at Renaud-Bray’s bright yellow sign that enticed us into its bookworms’ heaven.

On the way to my flat, Blair rode through all the red lights and stop signs, and almost ran over a pedestrian crossing the street. Is this a red flag? I joked to myself.

***

The deeper in love I fell, the more I exalted Blair. Similar to the summer days that were hotter than blue fire, my heart set itself ablaze in its steamy attire. Our trio of friends often took refuge underneath tanned bur oak trees and lay down on the sun-bleached grass of Parc Jarry, where laughter and chit-chats rendered the sky’s colour from lazuline into lilac and ultimately ebony.

***

Poetic encomium about Blair flooded my Instagram profile, yet my beloved’s identity remained invisible. My plume claimed to have worshipped a mystical goddess whose glamour would not wither. My colourful verses and hopeless rhymes conspired against me to love her, and I wrote to be loved.

“Can you not post that? I don’t feel comfortable,” my screen buzzed with Blair’s request.

“I’m sorry! I will take it down!” I grabbed a red pencil in a hurry.

***

I would ask Blair “Am I seeing pink elephants?” to confirm that this whole thing was real. I wanted to know why she had rejected me in the first place and later came around. My insecurity slithered down my spine in the absence of clarification. In truth, we never acknowledged this whole thing as a formal relationship; it was in a perplexing gray zone.

***

In late June, Sharon brought us to a salsa bar on Saint-Denis. My giggles coalesced with the place’s spinning lavender and violet lights, and emerald Stella Artois bottles and translucent vodka cocktails summoned the inner child in me. I felt like an idiot around Blair all along, for I was convinced of my nonexistent dancing skills, yet something about this obscure bar and its hypnotising disco lights kept me moving.
That sunny July morning before Blair’s trip home, we sluggishly made our way to Barbounya on avenue Laurier for a delightful Turkish brunch. As we settled down, a vivid palette of culinary arts embraced us: light amber honey swirled beautifully with creamy white kaymak; flamenco-dyed strawberry jam interweaved gracefully with tangerine apricot jam; and cardinal purple olives, golden brown toasts, and medium-roast coffee blended harmoniously on the darker side of the gastronomic canvas. Adorned with light brown heartwood tables and stools, the airy terrace sheltered us from the harsh heat of mid-summer.

Following the fulfilling meal, we strolled towards Laurier’s east end. I asked Blair if we could hold hands, but she bluntly said no. The moment we reached Place du Côteau-Saint-Louis to take the Orange line, she suddenly grabbed my face and kissed me, to the symphony of street pianist and quivering green tree leaves. This gal is confusing, I thought to myself.

We were in a de facto long-distance “relationship” for the first two weeks of July. It felt strange to have a border separating us, but hearing her voice on the phone amidst the Fourth of July’s festivities drew a smile on my face. She sent me pictures and videos of the celebration in her hometown in Maine, tinted with crimson fireworks and saffron flames.

Our plans destined us to meet up shortly after, and our sun-shined summer romance went continental. On my vivid cerulean Honda scooter, we stared into one of the rearview mirrors and snapped a picture of our goofy faces in the chaotic Hanoian traffic. The next few days, we escaped to somewhere in between the brown mud of monsoon season and the depressing smoky gray clouds to esquisse each other’s body with strokes of our pale fingers in paradise. Mai Chau’s tussock stilt houses blended grandly in the contrasted landscape of mossy green mountain tops dotted with transparent rain.

I questioned Blair about her change of heart in our hotel’s bar to the orchestra of crickets’ chant, raindrops, and sizzling platinum-hued gin and tonic.

“Why did you kiss me that night?” I prompted.

Blair gave me an uncomfortable look and smile. My heart beat rhymed with the sound of rain falling upon the citrine palm leaf roof in anticipation to her response.
“I thought I didn’t have the capacity for love,” she sighed. “I was looking for someone my type...”

“Your type?” My eyebrows raised.

She emitted an aura of embarrassment and perturbation. “You know... Someone kinda like me, with my height... Feminine...”

“Okay,” I bobbed my head around in confusion.

* * *

Although the menace of monochromatic black hole would dilute her divine image, I wished I had been hallucinating when I was hers. But then, my life would have been an illusion, and so would she. A dusted silhouette that had tarred my arms, turned my heart as black as skillet, and sold my soul on the black market. She was my Time Keeper and Destroyer, my Magical Muse, whilst I was merely a scarlet woman – I used to identify as a woman, but not anymore – for phantom touches of her hues and brushes of her love. And yet, the shades and contour of my dearest’s ghost were still not enough.

* * *

Blair spent the rest of the summer completing an internship in Indonesia. Meanwhile, I returned to Montreal after the “honey moon” in my motherland. She was a daydream away, maybe too far away, and distance gradually splattered waves of ambiguous colours between us. I was green with envy over her adventures on the other side of the globe, whereas I was stuck with a disappointing summer job, babysitting children instead of tutoring them at a local language school.

Fall (apart)

Our August conversations were mostly one-sided. My anxiety splashed all over my love letters as Blair was considering going on exchange in Jordan. In a panic, I asked her if she would be gone forever, just to be dazzled by the capri “message read” indicator.

* * *

My mental state started declining and September ushered in the preschool rush. We broke up on WhatsApp underneath my bittersweet lime green string lights. My heart was black and blue, and I made her cry on the other side of the faintly lit screen.
In actuality, I made her sail under false colours at the tempestuous sea of delusions whilst unveiling my true colours. I had put her down in black and white and lent colour to her tale in my purple prose, just to tickle myself pink until I planted a colourless flag; just to be as white as a sheet offering her a silver platter; just to be blindfolded by a shadowy figure with a blank face. Another daydream in my sobering moment and mourning phase.

* * *

I plowed through September sobbing alone. My rationality receded just as I endured insanity under Dionysos’s spell. I pushed Blair away and wanted to cease our friendship, to her utter devastation. What could I do, when my life was an intolerable gradient of sorrow and heartache? I could barely function, and numbness crawled under my skin like an agonising parasite. I stopped taking medication for my illness to let the emotions overcome me. I was hoping to feel something from the polychromatic catalogue fluctuating from depression to mania and anything else in between. And to erase this anguish, I tried focusing on Arabic and completing my Lebanon research. But distraction was not a cure; I was simply repressing my misery to stay alive.

* * *

The early chills of October dashed upon my shoulders. Sharon and Blair dragged me to Trois-Brasseurs at the corner Sainte-Catherine and McGill College to paint the town red on my birthday. The taste of our mutually loved red amber beer didn’t inspire me anymore, and my morose aloofness was the opposite of what Blair and Sharon had expected.

Later, a friend of ours, Reiko, joined the party and babbled about her recent contact with her ex-boyfriend. When she mentioned the prospect of them reconnecting, my knees accidentally touched Blair’s as she was sitting in front of me. Our cheeks turned rosy and I knew she could read my mind.

The supper concluded and our group parted ways. Sharon and Reiko took the Green line whilst Blair and I sauntered to the campus to retrieve our bicycles. Seeing my inebriety, Blair suggested we grab tea at Starbucks and sober up at Carré Saint-Louis for what was left of the evening. The caramel-hued peach tea tasted like cough syrup and I burnt my tongue at the first sip.

“When our knees touched... It sent me right back to when we were in Hanoi...,” I sighed.

“I know,” Blair exhaled.
“And when Reiko talked about her and her ex potentially getting back together, I just...,” my voice started shaking.

“Do you think we can have a physical relationship?” Blair suggested.

“No! I love you, I want you. But not just that!” I grimaced. Choking on the lump in my throat, I felt incapable to sustain this fruitless talk as silence filled up the opaque nocturnal air.

* * *

About a fortnight later, the undergraduate students’ association – in which Blair partook – of my unit organised a wine and cheese event. I was reluctant to show up, for alcohol had taken residence in my daily routine as a coping mechanism and I would be spouting nonsense with it flowing in my bloodstream. But knowing Blair would be there, I entertained the idea of seeking her comforting eyes at the expense of my mental soundness. Like a moth seduced by a flaming incandescent light.

I allowed inexpensive deep ruby Cabernet Sauvignon and pale gold Chardonnay control me for the evening. When Blair checked up on me, I had already sunk into an armchair, observing the event’s participants and glancing at my ex-lover.

“What’s up?” She sat down next to me.

“I love you, you know? I really do,” I vociferated in the deafening room just for Blair to hear. My breath smelled like rot and cheap booze.

Blair gave me a poker-face smile that was full of pity and mockery, refusing to look at me.

Fall (out)

On white Christmas Eve, after a long night of drinking and crying, I opened WhatsApp to admit to Blair that I hadn’t really loved her, that I had been faking my feelings for her all along.

“Why are you telling me this? Why now? Why?” the pixelated screen read.

The next morning, I woke up to a heavy dose of regret and aching in my brain.

* * *
I composed a lengthy apology for my impulses. A few weeks later, she was packing her bags for the Jordan exchange programme. Before her flight, I rushed out of my class and slipped on brown slush just to wish her safe travels.

“I miss you,” I mumbled over the phone, standing in front of the room in Arts building where memories of the wine and cheese were long lost.

“Me too...,” she hesitated.

“Please stay in touch and give me news some time.”

* * *

I sat on my snow-coated balcony, barefoot and poorly clothed. A cigarette in one hand, a beer bottle in another. There was something so serene about February flurries and the pitch-dark streets at eleven o’clock in the evening, yet so desolate and menacing at the same time.

I opened our WhatsApp chat and shared details of my deteriorating mental condition, of how little joy I felt about Arabic, and how difficult it was to survive another day in the abyss of despondency. Blair was my only lighthouse.

“Your negativity is contagious!” Blair retorted to my quasi-suicidal thoughts.

Eyes damp from the words she left, I plummeted through the cracks of lifelessness. She damned me for having sought her support at my worst. I wanted her to comfort me and hold me even though we were apart, even though we were already over.

I was looking for solace, but I came to the wrong place and the wrong person. It was all my fault; for having nurtured this love, for having pursued this hubris, for having clung onto her.

* * *

March poured scorn all over my face as I registered myself for a crisis appointment at my university’s Psychiatric Services. Disconcerted by my suicidal ideation, the psychiatrist called an ambulance and explained that the clinic couldn’t deal with “cases like mine.” She then ordered me to sit at a corner and disappeared. Somehow, the police got involved and escorted me, at first to the back of their car to gather some personal information, and then into the ambulance vehicle for a colourless ride to the General Hospital.

My phone fizzed with Blair’s apologies after she had learnt of my hospitalisation from Sharon. It took me a month to recollect my mental strength
to tell Blair that she had done nothing wrong and I was trying to get better, albeit no recovery path was in the horizons. I begged my mind to stop fixating on death, and instead reviving my child-like elation at learning Arabic, or feeling passion for my internship at the Canadians for Justice and Peace in the Middle East organisation. My life was so achromatic that I felt nauseous just existing.

* * *

Spring’s discreet rays brought forth enlightenment and I decided to quit drinking. My undergraduate studies ended and leaving school was just a formality. The day after my convocation, I packed my bag and embarked on a six-hundred-kilometre bicycle trip to Quebec City and back. It was liberating to dedicate my poetry to something else on the road other than Blair.

* * *

In September, I came back to the familiar hallways of my department to attend a panel on Palestinian children. No sooner had I entered the room than Blair turned around; we locked eyes awkwardly and I greeted her with a deadpan expression.

Absorbed by anger and bitterness, I saw red instead of blue for the first time. I thought I had mastered my pain, but it only took an eye contact with my ex-lover for the progress to nullify. Then, there was a strange mixture of confusion and regret; I had already completed my Lebanon research and had it published by Columbia University’s Journal of History. The fruit of my intellectual labour should have borne witness to my growth as person. Rather, I still hadn’t learnt anything when it came to my life, for I treated the work as a mere distraction from my longstanding chaos and tragedy.

*(No matter how the dice) Fall(s)*

I reckoned I would never see Blair again. To my surprise, a familiar face in blue denim and black Blundstones in the Islamic Studies library spotted me in a September afternoon of 2019.

“Hey,” the familiar face smiled.

My heart skipped two beats. “H–Hey,” I faked my politeness, rushing towards the exit in a panic with my friend.

“Well... That was awkward...,” I exhaled as soon as we were outside.

“Are you okay?” My friend asked.
“Uh... No!!!”

I would meet the same blue eyes later that day at a Noura Erakat talk in Chancellor Day Hall, and eventually at a Sara Ahmed conference in Stewart Bio in the span of two weeks. We had always had similar interests and frequented the same circles, so running into each other was inevitable.

* * *

On a chilly October night, just a few days after the Sara Ahmed event, I strolled to Club Soda in the Red Light district to attend Mashrou’ Leila’s concert. Under the tuscan-sun gleam of fatigued lamp posts, I saw her in the dark right in front of me. We walked into the unilluminated venue without even acknowledging each other’s presence.

That was the last time my dark brown eyes collided with her Atlantic blue eyes.

(The scales) Fall (from my eyes)

Reminiscing through the kaleidoscope of my childhood, I used love my grandma’s multicoloured tear-away calendar. Always excited about the future, I even ripped away the current day in anticipation to the day after. Nowadays, I look forward to my past and rethink my experiences, especially this first love and those red-letter days with Blair kept in the dark from almost everyone.

The past is a foreign land with familiar flavours, and this failed first love is a blueprint for my vision of romantic relationships. It has taught me to harden my skin and question popular tropes plaguing our love culture. It has also led me to take a vow of celibacy. For now.

Analogous to Lebanon’s quasi-absence of post-war reconciliation and dialogue, my ex and I never discussed our expectations over the course of our fleeting romance, nor reached any closure after our separation. If we don’t sincerely communicate, how can we understand the other’s perspective, for we are not alone in our remembrance? How to break the cycle of blaming the other and blaming ourselves if all we have is our side of the story? How can we accept the responsibility for having hurt the other to attain our self-fulfilling prophecies? How do I redefine my identity apart from my stained canvas of traumas and interpersonal failures?

Occasionally, I stop thinking about myself and wonder what had happened to Blair that shackled her to communication and commitment issues; what kind of traumas, whether she was aware of them or not, had moulded her into the Blair I knew. She sporadically joked about being a psychopath when we tried
talking about emotions, and although I’m not a psychologist, her self-deprecation could have been symptomatic of something unresolved in her conscience. In the end, emotional vulnerability was one of Blair’s sides that her stern pigmentation excelled at disguising.

Trapped in a constant state of limbo and numbness, trauma made my life go backwards and time collapse in my mind. To break free from this temporal, spatial, and emotional emptiness, I had to confront my wounds and see myself in a new light. Through a system of signs and ideas, my memory had braided an illusion of timelessness of past events relevant to my existence and identity. I thereby (re)constructed my present self in relation to my past, giving meaning to each memory to justify my choices. My selective use of symbols and memories is a testament to my internal struggle; a tug-of-war between amnesia and nostalgia.

As I embarked on my therapeutic journey, I grew receptive to the idea of self-made closure, for never had I thought that I could seek validation from myself. I needed to widen my visual field and abridge my story at the same time. I needed a cleaner slate to refract my perspective on myself and my experience.

My turning the page on Blair mirrors the collapse of phenomenal places with sentimental significance. Barbounya closed down a year after our breakup, whereas Salon Mogador has shown no vital sign since the lockdown measures of late 2020. Bodies and litter have left imprints on our spot at Parc Jarry, where I have unceremoniously commemorated ghostly giggles and phantasmal smiles once in a while. I no longer experience these places and their intrinsic colours the way I used to; sometimes, I smile at their vanishing grace; other times, I relive the pins and needles by staring at myself in the glass windows; though most of the time, indifference and gratitude are my sole greetings, like a type of colour-blind repose, perhaps a silver lining.

The sadness has never left, though; it has simply become less unbearable. Beneath the primary colours I have exhumed bitter nostalgia, and within the secondary colours I have inhumed sweet amnesia. I experience(d) colours and memories not as they are and were, but as I was, as I am, as I become. Through the iridescent dialectic between nostalgia and amnesia, colours have helped me mourn and move on. And all the vanishing sites of memories will always be my communion, and colours my healing prayers.

This is the story of my first love that I choose to tell and remember. A clair-obscur portrait of Blair and I. A nuanced gaze at my past and I.
BIOGRAPHY

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**Ha Bao Ngan Dong** is a graduate student at the McGill Institute of Islamic Studies. Their non-academic writings have appeared in The McGill Daily and at the “L’Amour is Love” exposition, whilst their academic publications can be found in the Columbia Journal of History and Michigan Journal of History. A non-binary queer Vietnamese person occupying the unceded territory of Tiohtià:ke on Turtle Island, Ha spends their pastime hoarding knowledge and decolonising their mind.