## DARYL QILIN YAM

## (untitled)

And then he left, and then he left, and then he left, which makes me want to leave myself, too.
Hah! Once he asked me
to meet in town
and who the hell knows where town is anymore and so I go to Chomp Pang, in Yishun
where there is a mosaic tiled window that makes the market look
like a cathedral and he says, the fuck
town means Orchard what
and I say-but isn't Orchard full
of birds and trees

In my next life I want to be a goldfish or a tree; I want to live to three hundred but I don't want to be lonely either

If Roy Cohn said he wants to be an octopus then I want to be a net; if Jen says she is Switzerland, then I say I am the moon. Sam we are all foolish fucks, I said the other day we are all so broken but I guess what I am also trying to say is the heart is a small-ass rock and there are easier ways to start a fire

```
Daryl Qilin Yam. Three Foems in queer Southeast Asia: A Literary fournal
of Transs゙ressive frt. Fssue 3. 10. Oetaber 2020.
```


## A NOTE ON MY POEMS, AND THE RAIN THAT IS FALLING

So I was simply going to call it a day but when Emma and I had stepped outside it was pouring like crazy and the both of us went "OH MY GOD" I realise we have known rain for all our lives and so you're probably wondering why the hell does rain even need to be in this stanza but the point is it happened and I feel it deserves to be broken into lines and also why bother running or even walking when skipping is twice as fun, and even better when done with somebody you are fond of

One day somebody had commented "did you leave the full-stop out on purpose" and I wanted to say, do you ever use full-stops when you're typing a text to your lover?
And precision in poetry is so overrated, I think: when I'm getting fucked I'm looking for intent (not seriousness) and just the right amount of lube

Some people have accused my poems for being too anecdotal but quite simply I like swimming; my body is loose and I like floating on water

## PRAYER

Last night we went to a bar called The Three Crowns and then after that we went to a club called Magic Clit, and the whole time as we were walking from one place to the next we found it funny every time we had to ask, "WHERE IS THE MAGIC CLIT"

After we were done dancing we went out and you said I'm going to get us an Uber and we're going back home but no we ended up somewhere else instead; we were seated on a bench by a canal and you say This is the River Leam
This is the river that connects where we are now to where we used to live, and the whole time your phone kept ringing, because while we were seated at the river your boyfriend was on a nearby bridge, wondering where you were when you'd just said you were there.
And I kept looking between the both of you, thinking
I am here, we are here
but he is there, and so you are there. I'm not saying
the past is everywhere, I'm just saying
everybody is present and nobody really knows
how we're going home afterwards
When we finally get back home I pray to God and I ask Him why we are all like this.
How did we end up like this. At this moment I think
of Frank O'Hara and I imagine him
standing against a tenement wall and smiling
at a camera. I imagine him dying
on Fire Island, how he allowed something as
comedic as a buggy to end him. I imagine him joking with the nurse before he croaked and died. And then I imagine him reading to me the following lines, like the Holy Spirit telling me
it's okay to go to sleep:
and surely we shall not continue to be unhappy / we shall be happy / but we shall continue to be ourselves everything / continues to be possible

```
Daryl Qilin Yam. Three foems in queer Southeast Asia: A Literary fournal
of Transsfessive Art. Fssue 3. 10. Ostaber 2020.
```

